## 2018 - 2019 Parkland High School Freshman Registration Form

Please Print:

## Student Name <br> $\qquad$

Home Phone Number $\qquad$ Parent's Work Number
Parent's Email

## Student ID Number

$\qquad$

## Directions for $\mathbf{9}^{\text {th }}$ Grade Registration Form:

Listed below are the teacher course recommendations. After referencing these, please write your final course choice in the appropriate column, and have your parents initial each course. Additionally, please have your parents sign your form. Make sure that the courses you select are offered at your grade level. You should select eight electives in the order of your preference unless you are attending the Lehigh Career and Technical Institute. Additionally, please have your parents sign your form. This completed form must be returned to your social studies teacher by January $19,2018$. You will meet individually with your counselor to review your selections. If your parents need assistance in the selection process, they should contact your teacher for the most current update of your progress. If you wish to make any changes to your freshman year schedule, you must make that request no later than June 29, 2018.

TEACHER RECOMMENDATIONS


Conflicts may result throughout the scheduling process. Therefore, it is necessary for students to choose alternate electives. If your original elective(s) are unable to be scheduled, an alternative elective will likely be scheduled.


Directions: Please fill in your career goal below. Then check your Career Pathway and Career Cluster listed below.
Career Goal: $\qquad$
Career Pathway: $\qquad$ Traditional Academic
___ Technical Academic
Career Cluster: $\qquad$ Arts \& Humanities
Business Communications Technology
____Engineering/Industrial Technology
Health and Human Services

## Health \& Fitness

011

059 Healthy Weight Management

## BCIT

600 Intro. to Business
622 Personal Keyboarding
630 Elements of Digital Literacy
620 Personal Comp Apps w/ Micro IT
637 Multimedia Applications
647 Web Page Design
650 HTML \& Intro. to Coding
655 Sports \& Entertainment Marketing

BCIT., cont'd.
664 Business Law 1
665 Business Law 2
652 Personal Finance

## Visual Arts

701 Painting 1
703 Drawing 1
716 Ceramics 1
717 Ceramics 2
718 Jewelry \& Metals 1
719 Traditional Crafts

## Music

765 Concert Choir (.5 Credit)
744 Concert Choir (1 Credit)
761 Concert Band (. 5 Credit)
748 Concert Band (1 Credit)
750 Orchestra, Gr. 910 (.5 Credit)
752 Orchestra, Gr. 9, 10 (1 Credit)
753 Piano 1
754 Piano 2
756 Music Theory 1
757 Music Theory 2

## Family \& Consumer Sciences

831 Fashion \& Wardrobe Construction
846 Fashion Design/Merchandising
832 Creative Crafts
833 Interior Design
834 Basic Foods
836 American Foods
837 International Foods
838 Nutrition for Fitness
839 Independent Living
841 Parenting
842 Child Development
843 Child Development Laboratory
Technology \& Engineering
901 Intro. Drafting, Design, CADD
911 Prod. Materials \& Processes
916 Basic Electronics
918 Transportation \& Energy Tech.
909 Innovation \& Invention(PLTW)
980 Comp. Sci. Essentials (PLTW)
941 Prin. of Biomedical Sci. (PLTW)
991 Intro. To Eng. Design (PLTW)
Other Offerings
626 Career Explorations
354 Technology Internship

## LCTI

L943 $\quad 9^{\text {th }}$ Grade (half-day)
A list of all LCTI courses and numbers appears on pgs. 86-93 of the course registration booklet.

## 2018 - 2019 Parkland High School Sophomore Registration Form

PLEASE PRINT:

Student Name $\quad$| (Last) |  |
| :--- | :--- | :--- |
| (First) | (M.I.) |

## Student ID Number

$\qquad$

## Home Phone Number

$\qquad$

## Parent's Work Number

$\qquad$

## Directions for $\mathbf{1 0}^{\text {th }}$ Grade Registration Form:

## Parent's Email

$\qquad$
From the courses listed in this book, select your requested courses and complete the student request column. Make sure that the courses you select are offered at your grade level. Students should elect a minimum of $\mathbf{6 . 5}$ credits. After the requests and recommendations are completed, take the form home for parental signatures. This form must be turned in no later than Friday, January 12, 2018, to your English teacher. You will meet individually with your counselor to review your selections. If you wish to make any changes to your sophomore year schedule, you must make that request no later than June 29, 2018.

| Subject | Title | Student <br> Request <br> (Course <br> Number) | Teacher Recommendation (Teacher's Initials \& Course \#) | Final Student Request |
| :---: | :---: | :---: | :---: | :---: |
| Health \& Fitness | Phys. Ed/ Health/ Safety II OR Healthy Weight Mgt. | $\begin{aligned} & 021 \\ & \text { OR } \\ & 059 \\ & \hline \end{aligned}$ |  |  |
|  | Driver Education Theory | 026 |  |  |
| English |  |  |  |  |
| Social Studies |  |  |  |  |
| Mathematics |  |  |  |  |
| Science |  |  |  |  |
| Language |  |  |  |  |
|  | Career Explorations | 626 |  |  |
| Electives | Please refer to pgs. 86 - 93 for a list of available LCTI courses and numbers. |  |  |  |
| 1. |  |  |  |  |
| 2. |  |  |  |  |

Conflicts may result throughout the scheduling process. Therefore, it is necessary for students to choose alternate electives. If your original elective(s) are unable to be scheduled, an alternative elective will likely be scheduled.

Alternate Electives: 1. $\qquad$ 2. $\qquad$
3. $\qquad$ 4. $\qquad$

|  | 1 |
| :---: | :---: |
| (Parent's Signature) | (Date) |
| Student's Email |  |

Student's Email $\qquad$

## $10^{\text {th }}$ Grade Program of Studies

|  | Health/Fitness/Safety |  | World Languages |  | Music |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 021 | Phys. Education/Health \& Safety II | 514 | Spanish 1 | 765 | Concert Choir (.5 Credit) |
| 059 | Healthy Weight Management | 524 | Spanish 2 | 744 | Concert Choir (1 Credit) |
| 026 | Driver Education Theory | 538 | Spanish 2 Honors | 761 | Concert Band (.5 Credit) |
| 052 | Lifeguarding | 534 | Spanish 3 | 748 | Concert Band (1 Credit) |
| 055 | Care \& Pre, Pt. 1 | 539 | Spanish 3 Honors | 750 | Orchestra, Gr. 9, 10 (.5 Credit) |
| 056 | Care \& Pre, Pt. 2 | 511 | French 1 | 752 | Orchestra, Gr. 9, 10 (1 Credit) |
| 050 | ADT PE | 521 | French 2 | 753 | Piano 1 |
|  |  | 560 | French 2 Honors | 754 | Piano 2 |
|  | English | 531 | French 3 | 756 | Music Theory 1 |
| 120 | English 2 Honors | 561 | French 3 Honors | 757 | Music Theory 2 |
| 121 | English 2 GHP | 513 | German 1 | 741 | Music Theory AP |
| 122 | English 2 CP | 523 | German 2 | 759 | Music Production 1 |
| 126 | English 2 CEW | 562 | German 2 Honors |  |  |
| 127 | English 2 Seminar | 533 | German 3 |  | Family \& Consumer Sciences |
| 174 | Greek \& Roman Mythology | 563 | German 3 Honors | 831 | Fashion \& Wardrobe Construction |
| 176 | Sports in Literature | 512 | Latin 1 | 846 | Fashion Design/Merchandising |
| 150 | Women Writers | 522 | Latin 2 | 832 | Creative Crafts |
| 151 | ParKey/Yearbook | 516 | Sign Language 1 | 833 | Interior Design |
| 152 | Trumpet/Newspaper | 526 | Sign Language 2 | 834 | Basic Foods |
| 154 | Public Speaking | 590 | Chinese 1 | 836 | American Foods |
| 156 | Theatre Arts 1 | 591 | Chinese 2 | 837 | International Foods |
| 157 | Theatre Arts 2A | 592 | Arabic 1 | 838 | Nutrition for Fitness |
| 155 | Theatre Arts 2 B | 593 | Arabic 2 | 839 | Independent Living |
| 180 | Technical Theatre |  |  | 841 | Parenting |
| 181 | Adv. Stage Lighting \& Sound |  | BCIT | 842 | Child Development |
| 167 | Creative Writing 1 | 600 | Intro. to Business | 843 | Child Development Laboratory |
| 168 | Creative Writing 2 | 634 | College/Career Success Skills |  |  |
| 161 | Journalism | 622 | Personal Keyboarding |  | Technology \& Engineering |
| 162 | Intro to Mass. Com. | 630 | Elements of Digital Literacy | 901 | Intro. Drafting, Design, CADD |
| 163 | Video in the Dig. Age | 620 | Personal Comp Apps w/ Micro IT | 902 | Residential Architecture |
| 164 | Prod. \& Dir. Film \& Video | 637 | Multimedia Applications | 903 | Advanced Architecture |
| 165 | Parkland Morn. News (invitation | 647 | Web Page Design | 906 | 3D Comp. Design \& Animation |
|  | only) | 650 | HTML \& Intro. to Coding | 911 | Prod. Materials \& Processes |
| 160 | Parkland Midday News | 655 | Sports \& Entertainment Marketing | 913 | Manufacturing Systems |
|  |  | 659 | Hospitality \& Tourism Mktg. | 916 | Basic Electronics |
|  | Social Studies | 657 | Marketing Principles | 918 | Transportation \& Energy Tech. |
| 224 | U. S. History AP | 651 | Sports \& Entertainment Mgmt. | 909 | Innovation \& Invention |
| 220 | American Studies 2 Honors | 656 | Business Management | 980 | Comp. Sci. Essentials. (PLTW) |
| 221 | American Studies 2 GHP | 664 | Business Law 1 | 981 | Comp Sci. Prin. AP (PLTW) |
| 222 | American Studies 2 CP | 665 | Business Law 2 | 982 | Comp Sci. A- AP (PLTW) |
| 226 | American Studies 2 CEW | 652 | Personal Finance | 941 | Prin. of Biomedical Sci. (PLTW) |
| 227 | American Studies 2 Seminar | 658 | Investing | 942 | Human Body Systems (PLTW) |
| 229 | Human Geography AP | 632 | Accounting 1 | 991 | Intro. to Eng. Design (PLTW) |
|  |  | 633 | Accounting 2 | 992 | Principles of Engineering (PLTW) |
|  | Mathematics |  |  | 994 | Digital Electronics (PLTW) |
| 300 | Algebra 1 |  | Art | 996 | Environ. Sustainability (PLTW) |
| 304 | Algebra 2 GHP | 701 | Painting 1 | 997 | Aerospace Engineering (PLTW) |
| 302 | Algebra 2 | 702 | Painting 2 |  |  |
| 311 | Geometry GHP | 703 | Drawing 1 |  | Other Offerings |
| 382 | Geometry CP | 704 | Drawing 2 | 626 | Career Explorations |
| 320 | College Algebra Honors | 700D | AP Studio Art: Drawing | 354 | Technology Internship |
| 321 | College Algebra GHP | 707 | Photography 1 |  |  |
| 322 | College Algebra CP | 735 | Digital \& Pinhole Photography |  | LCTI |
| 390 | Precalculus. Honors | 708 | Photography 2 | L944 | $10^{\text {th }}$ Grade (half-day) |
| 359 | Mobile App. Devp. | 712 | Computer Art 1 | L944F | $10^{\text {th }}$ Grade (full day) |
|  |  | 725 | Graphics \& Animation | L947 | $10^{\text {th }}$ Grade C.A.P. |
|  | Science | 710 | Art History AP |  |  |
| 411 | Earth Science GHP | 716 | Ceramics 1 |  |  |
| 412 | Earth Science CP | 717 | Ceramics 2 |  | A list of all LCTI courses and |
| 461 | Meteorology | 718 | Jewelry \& Metals 1 |  | numbers appears on pgs. 86-93 |
| 462 | Astronomy | 734 | Jewelry \& Metals 2 |  | of the course registration |
| 424 | Biology Honors | 719 | Traditional Crafts |  | booklet. |
| 421 | Biology GHP |  |  |  |  |
| 422 | Biology CP |  |  |  |  |
| 438 | Human Biology |  |  |  |  |
| 453 | Ecology |  |  |  |  |
| 454 | Botany |  |  |  |  |
| 456 | Zoology |  |  |  |  |
| 430 | Chemistry 1 Honors |  |  |  |  |
| 431 | Chemistry GHP |  |  |  |  |
| 432 | Chemistry CP |  |  |  |  |
| 441 | Physics GHP |  |  |  |  |
| 442 | Physics CP |  |  |  |  |

## 2018 - 2019 Parkland High School Junior Registration Form

PLEASE PRINT:

Student Name |  |  |  |
| :--- | :--- | :--- | :--- |
| (Last) | (First) |  |

## Student ID Number

$\qquad$

## Home Phone Number

## Directions for $\mathbf{1 1}^{\text {th }}$ Grade Registration Form:

## Parent's Work Number

$\qquad$

From the courses listed in this book, select your requested courses and complete the student request column. Make sure that the courses you select are offered at your grade level. Teachers will make course recommendations in the teacher recommendation column by listing the recommended course number and initialing in ink. You should select a minimum of $\mathbf{6 . 2 5}$ credits for next year's schedule. After the requests and recommendations are completed, take the form home for parental signatures. Hand in this form to your English teacher no later than Friday, January 12, 2018. If you wish to make any changes to your junior year schedule, you must make that request no later than June 29, 2018.

| Subject | Title | Student Request <br> (Course Number) | Teacher <br> Recommendation <br> (Teacher's Initials <br> \& Course \#) | Final Student <br> Request |
| :--- | :--- | :--- | :--- | :--- |
| Health \& Fitness | Phys. Ed Health /Safety III <br> OR Healthy Weight Mgt. | 041 <br> OR <br> 059 |  |  |
| English |  |  |  |  |
| Social Studies |  |  |  |  |
| Mathematics |  |  |  |  |
| Science |  |  |  |  |
| Language |  |  |  |  |
| Electives |  |  |  |  |
| 1. |  |  |  |  |
| 2. |  |  |  |  |

Conflicts may result throughout the scheduling process. Therefore, it is necessary for students to choose alternate electives. If your original elective(s) are unable to be scheduled, an alternative elective will likely be scheduled.

Alternate Electives: 1. $\qquad$ 2. $\qquad$
(Counselor's Signature) (Date)
Student's Email $\qquad$

Directions: Please fill in your career goal on the space provided. Then check your Career Pathway and Career Cluster listed below.
Career Goal: $\qquad$
Career Pathway: $\qquad$ Traditional Academic $\qquad$ Technical Academic

Career Cluster: $\qquad$ Arts \& Humanities Business Communications Technology

Engineering/Industrial Technology
Health and Human Services

## $11^{\text {th }}$ Grade Program of Studies

041
059
052
05
05
05
050

## Health/Fitness/Safety

41 Phys. Ed./Health \& Safety II

## Healthy Weight Management

Lifeguarding
Strength Training
Care \& Pre, Pt. 1
Care \& Pre, Pt. 2
ADT PE

## English

AP Eng.: Lang. \& Comp.
English 3 GHP
English 3 CP
English 3 CEW
Sports in Literature
Women Writers
ParKey/Yearbook
Trumpet/Newspaper
Public Speaking
Theatre Arts 1
Theatre Arts 2A
Theatre Arts 2B
Theatre Arts 3
Technical Theatre
Adv. Stage Lighting \& Sound
Creative Writing 1
Creative Writing 2
Journalism
Intro to Mass. Com.
Video in the Dig. Age
Prod. \& Dir. Film \& Video
Parkland Morn. News (invitation only)
Parkland Midday News

## Social Studies

U. S. History AP

World History AP
World Studies GHP
World Studies CP
World Studies CEW
Comp. Govt. and Politics AP
US Govt. \& Politics AP
European History AP
Human Geography AP
Psychology AP
General Psychology
Intro to the Criminal Justice System
Criminal Investigations

## Mathematics

Algebra 2
Geometry CP
College Algebra GHP
College Algebra CP
Precalculus Honors
Precalculus
Calculus AP, Level AB
Calculus AP, Level BC
Adv. Topics in Calc.
Statistics AP
Mobile App. Dev.
Math Internship

## Science

Earth Science GHP
Earth Science CP
Geology of Nat' $1 /$ State Parks.
Oceanography
Meteorology
Astronomy
Biology GHP
Biology CP
Biology AP
Environmental Sci. AP
Anatomy \& Physiology
Human Biology
Ecology
Botany
Zoology
Science of Firefighting
EMT Basic Course

Science cont'd.

437
430
431
432
434
435
445
436
446
441
442
440
443
444
447
Environmental Sci.
Chemistry I Honors
Chemistry GHP
Chemistry CP
Chemistry AP
PSI- Chem
PSI- Physics
Conceptual Chemistry
Conceptual Physics
Physics GHP
Physics CP
Physics 1 AP
Physics 2 AP
Physics AP, Level C: Mech.
Physics AP, Level C: E\&M
World Languages
ish 1
Spanish 2

## BCIT

Sports \& Entertainment Mgmt.
656 Business Management
664 Business Law 1
665 Business Law 2
652 Personal Finance
658 Investing
649 Entrepreneurship
632 Accounting 1
633 Accounting 2
648 Honors Accounting

## Art

701 Painting 1
702 Painting 2
703 Drawing 1
704 Drawing 2
700D AP Studio Art: Drawing
706 Portfolio Preparation
707 Photography 1
735 Digital \& Pinhole Photography
Entrepreneurship
Accounting 2
Honors Accounting
Norex

## Art cont'd

718 Jewelry \& Metals 1
734 Jewelry \& Metals 2
719 Traditional Crafts

## Music

766 Concert Choir (.5 Credit)
745 Concert Choir (1 Credit)
762 Concert Band (. 5 Credit)
749 Concert Band (1 Credit)

## Technology \& Engineering

## Other Offerings

Technology Internship
Diversified Career Occupations

|  | LCTI |
| ---: | :--- |
| L945 | $11^{\text {th }}$ Grade (half-day) |
| L945F | $11^{\text {th }}$ Grade (full day) |
| L947 | C. A. P. |

A full list of LCTI programs is shown on pgs. 86-93 of this booklet.
Photography 3
Computer Art 1
Graphics \& Animation
Art History AP
Ceramics 1
Ceramics 2

Orchestra, Gr. 11, 12 (.5 Credit)
Orchestra, Gr. 11, 12 (1 Credit)
Piano 1
Piano 2
Music Theory 1
Music Theory 2
Music Theory AP
Production 1
Music List. \& Literature Honors

Family \& Consumer Sciences
Fashion \& Wardrobe Construction
Fashion Design/Merchandising
Creative Crafs
Interior Design
Foods
American Foods
International Foods
Nutrition for Fitness
Independent Living
Parenting
Child Development
Child Development Laboratory
Child Development Management

LCTI
(half-day)
L947 C. A. P.
$1^{\text {th }}$ Grade (full day)


## 2018 - 2019 Parkland High School Senior Registration Form

PLEASE PRINT:

## Student Name

$\qquad$
Home Phone Number $\qquad$

## Parent's Work Number

$\qquad$

## Parent's Email

## Directions for $\mathbf{1 2}^{\text {th }}$ Grade Registration Form:

From the courses listed in this book, select your requested courses and complete the student request column. Make sure that the courses you select are offered at your grade level. Teachers will make course recommendations in the teacher recommendation column by listing the recommended course number and initialing in ink. You should elect a minimum of $\mathbf{6 . 2 5}$ credits for next year's schedule. After the requests and recommendations are completed, take the form home for parental signatures. Hand in this form to your English teacher no later than Friday, January 12, 2018. If you wish to make any changes to your senior year schedule, you must make that request no later than June 29, 2018.

| Subject | Title | Student Request <br> (Course Number) | Teacher <br> Recommendation <br> (Teacher's Initials <br> \& Course \#) | Final Student <br> Request |
| :--- | :--- | :--- | :--- | :--- |
| Health \& Fitness | Phys. Ed/Health \& Safety IV <br> OR Healthy Weight Mgt. | 043 <br> OR <br> 059 |  |  |
| English |  |  |  |  |
| Social Studies |  |  |  |  |
| Mathematics |  |  |  |  |
| Science |  |  |  |  |
| Language |  |  |  |  |
| Electives |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Conflicts may result throughout the scheduling process. Therefore, it is necessary for students to choose alternate electives. If your original elective(s) are unable to be scheduled, an alternative elective will likely be scheduled.

Alternate Electives: 1. $\qquad$ 2. $\qquad$
(Counselor's Signature) (Date)
Student's Email $\qquad$

Directions: Please fill in your career goal on the space provided. Then check your Career Pathway and Career Cluster listed below.
Career Goal: $\qquad$
Career Pathway: $\qquad$ Traditional Academic $\qquad$ Technical Academic

Career Cluster: $\qquad$ Arts \& Humanities Business Communications Technology
_Engineering/Industrial Technology $\qquad$ Health and Human Services

|  | 12 ${ }^{\text {th }}$ Grade Program of Studies | 456 | Zoology |
| :---: | :---: | :---: | :---: |
|  | Health/Fitness/Safety | 484 | Science of Firefighting |
| 043 | Phys. Education/Health \& Safe. IV | 486 | EMT Basic Course |
| 059 | Healthy Weight Management | 437 | Environmental Sci. |
| 052 | Lifeguarding | 430 | Chemistry 1 Honors |
| 054 | Strength Training | 431 | Chemistry GHP |
| 055 | Care \& Pre., Pt. 1 | 432 | Chemistry CP |
| 056 | Care \& Pre., Pt. 2 | 434 | Chemistry AP |
| 050 | ADT PE | 435 | PSI- Chem |
|  | English | 445 | PSI- Physics |
| 140 | AP Eng: Lit. \& Comp. | 436 | Conceptual Chemistry |
| 141 | English 4 GHP | 446 | Conceptual Physics <br> Physics GHP |
| 142 | English 4 CP | 442 | Physics GHP Physics CP |
| 146 | English 4 CEW | 440 | Physics 1 AP |
| 176 | Sports in Literature | 443 | Physics 2 AP |
| 150 | ParKey/Yearbook | 444 | Physics AP, Level C: Mech.. |
| 152 | Trumpet/Newspaper | 447 | Physics AP, Level C: E\&M |
| 154 | Public Speaking |  | World Languages |
| 156 | Theatre Arts 1 | 514 | Spanish 1 |
| 157 | Theatre Arts 2A | 524 | Spanish 2 |
| 155 | Theatre Arts 2B | 538 | Spanish 2 Honors |
| 158 | Theatre Arts 3 | 534 | Spanish 3 |
| 159 | Theatre Arts 4 | 539 | Spanish 3 Honors |
| 180 | Technical Theatre | 544 | Spanish 4 |
| 181 | Adv. Stage Lighting \& Sound | 584 | Spanish 4 Honors |
| 167 | Creative Writing 1 | 555 | Spanish 5 |
| 168 | Creative Writing 2 | 554 | Spanish AP: Lang. \& Cul. |
| 161 | Journalism | 559 | Spanish AP: Lit. \& Cul. |
| 162 | Intro to Mass. Com. | 511 | French 1 |
| 163 | Video in the Dig. Age | 521 | French 2 |
| 164 | Prod. \& Dir. Film \& Video | 560 | French 2 Honors |
| 165 | Parkland Morn. News (invitation only) | 531 | French 3 |
| 160 | Parkland Midday News | 561 | French 3 Honors |
|  | Social Studies | 541 | French 4 |
| 224 | U.S. History AP | 581 | French 4 Honors |
| 234 | World History AP | 556 | French 5 |
| 240 | Economics AP | 551 | French AP |
| 241 | Economics GHP | 513 | German 1 |
| 242 | Economics CP | 523 | German 2 |
| 246 | Economics CEW | 562 | German 2 Honors |
| 274 | Comparative Govt. \& Politics AP | 533 | German 3 |
| 270 | US Govt. \& Politics AP | 563 | German 3 Honors |
| 271 | American Govt. GHP | 543 | German 4 |
| 272 | American Govt. CP | 583 | German 4 Honors |
| 276 | American Govt. CEW | 552 | German 5 |
| 230 | European History AP | 553 | German AP |
| 229 | Human Geography AP | 512 | Latin 1 |
| 255 | Psychology AP | 522 | Latin 2 |
| 251 | General Psychology | 532 | Latin 3 |
| 253 | Elective Sociology | 542 | Latin 4 |
| 284 | Intro to Criminal Justice System | 516 | Sign Language 1 |
| 286 | Criminal Investigations | 526 | Sign Language 2 |
|  | Mathematics | 536 | Sign Language 3 |
| 382 | Geometry CP | 546 | Sign Language 4 |
| 323 | College Algebra CP, Grade 12 | 590 | Chinese 1 |
| 391 | Precalculus | 591 |  |
| 340 | Calculus AP, Level AB | 592 | Arabic 1 |
| 342 | Calculus | 593 | Arabic 2 |
| 343 | Calculus AP, Level BC |  | BCIT |
| 344 | Adv. Topics in Calc. | 600 | Intro. to Business |
| 350 | Statistics AP | 634 | College/Career Success Skills |
| 349 | Statistics | 622 | Personal Keyboarding |
| 393 | Trigonometry/Statistics | 630 | Elements of Digital Literacy |
| 359 | Mobile App. Dev. | 620 | Personal Comp. Apps w/ Micro. IT |
| 353 | Math Internship | 637 | Multimedia Applications |
| 399 | Transitional College Math | 647 | Web Page Design |
|  | Science | 650 | HTML \& Intro. to Coding |
| 411 | Earth Science GHP | 655 | Sports \& Entertainment Marketing |
| 412 | Earth Science CP | 659 | Hospitality \& Tourism Mktg. |
| 463 | Geology of Nat' $1 /$ State Parks. | 657 | Marketing Principles |
| 464 | Oceanography | 651 | Sports \& Entertainment Mgmt. |
| 461 | Meteorology | 656 | Business Management |
| 462 | Astronomy | 664 | Business Law 1 |
| 422 | Biology CP | 665 | Business Law 2 |
| 420 | Biology AP | 652 | Personal Finance |
| 455 | Environmental Sci. AP | 658 | Investing |
| 452 | Anatomy \& Physiology | 649 | Entrepreneurship |
| 438 | Human Biology | 632 | Accounting 1 |
| 453 | Ecology | 633 | Accounting 2 |
| 454 | Botany |  |  |


| 648 | Honors Accounting |
| :---: | :---: |
| 654 | School Store Practicum |
|  | Art |
| 701 | Painting 1 |
| 702 | Painting 2 |
| 703 | Drawing 1 |
| 704 | Drawing 2 |
| 700 D | AP Studio Art: Drawing |
| 706 | Portfolio Preparation |
| 700 | Studio Art AP: 2-D Design |
| 707 | Photography 1 |
| 735 | Digital \& Pinhole Photography |
| 708 | Photography 2 |
| 709 | Photography 3 |
| 712 | Computer Art 1 |
| 725 | Graphics \& Animation |
| 710 | Art History AP |
| 716 | Ceramics 1 |
| 717 | Ceramics 2 |
| 718 | Jewelry \& Metals 1 |
| 734 | Jewelry \& Metals 2 |
| 719 | Traditional Crafts |
|  | Music |
| 766 | Concert Choir (.5 Credit) |
| 745 | Concert Choir (1 Credit) |
| 762 | Concert Band (. 5 Credit) |
| 749 | Concert Band (1 Credit) |
| 780 | Orchestra Gr. 11-12 (.5 Credit) |
| 781 | Orchestra Gr. 11-12 (1 Credit) |
| 753 | Piano 1 |
| 754 | Piano 2 |
| 756 | Music Theory 1 |
| 757 | Music Theory 2 |
| 741 | Music Theory AP |
| 759 | Music Production 1 |
| 740 | Music List. \& Lit. Honors |
|  | Family \& Consumer Sciences |
| 831 | Fashion \& Wardrobe Construction |
| 846 | Fashion Design/Merchandising |
| 832 | Creative Crafts |
| 833 | Interior Design |
| 834 | Basic Foods |
| 836 | American Foods |
| 837 | International Foods |
| 838 | Nutrition For Fitness |
| 839 | Independent Living |
| 841 | Parenting |
| 842 | Child Development |
| 843 | Child Development Laboratory |
| 844 | Child Development Management |
|  | Technology \& Engineering |
| 901 | Intro. Drafting, Design, CADD |
| 902 | Residential Architecture |
| 903 | Advanced Architecture |
| 906 | 3D Comp. Design \& Animation |
| 911 | Prod. Materials \& Processes |
| 913 | Manufacturing Systems |
| 916 | Basic Electronics |
| 918 | Transportation \& Energy Tech. |
| 909 | Innovation \& Invention |
| 980 | Comp. Sci. Essentials (PLTW) |
| 991 | Intro. To Engineering Des.(PLTW) |
| 981 | Comp. Sci. Prin. AP (PLTW) |
| 982 | Comp. Sci. A- AP (PLTW) |
| 944 | Biomedical Innovation (PLTW) |
| 991 | Intro. to Engineering Design (PLTW) |
| 992 | Principles of Engineering (PLTW) |
| 994 | Digital Electronics (PLTW) |
| 996 | Environ. Sustainability (PLTW) |
| 997 | Aerospace Engineering (PLTW) |
| 995 | Eng. Design \& Dev. (PLTW) |
|  | Other Offerings |
| 354 | Technology Internship |
| 961 | Elementary Teacher Aide (ETAP) |
| 9800 | Diversified Career Occupations |
| 9900 | Emerging Health Professions |
| 9747 | Private Pilot Theory |
|  | LCTI (see pgs. 86-93 for listings) |
| L 946 | $12^{\text {th }}$ Grade (half-day) |
| L946F | $12^{\text {th }}$ Grade (full day) |
| L 947 | C. A. P. |

